



SACHI A. HAMAI  
Chief Executive Officer

## County of Los Angeles CHIEF EXECUTIVE OFFICE

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July 11, 2016

To: Supervisor Hilda L. Solis, Chair  
Supervisor Mark Ridley-Thomas  
Supervisor Sheila Kuehl  
Supervisor Don Knabe  
Supervisor Michael D. Antonovich

From: Sachi A. Hamai  
Chief Executive Officer

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Second District

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Third District

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Fourth District

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Fifth District

FINAL REPORT ON THE PROPOSED REGIONAL ONE-STOP DEVELOPMENT  
CENTER (ITEM NO. 2, AGENDA OF FEBRUARY 17, 2015)

On February 17, 2015, a joint Board Motion was approved directing the Chief Executive Officer (CEO) and various departments to identify a location adjacent to or within the Public Works Headquarters to accommodate a Regional One-Stop Development Center. On May 31, 2016, the Board approved a motion directing that various enhancements be made at existing Building and Safety field offices throughout the County, including consideration of expanded use of technology to enhance customer service. The portion of the May 31, 2016 motion directing the CEO to sign a lease agreement for the creation of a Regional One-Stop Development Center was not approved, and was referred back to Supervisor Antonovich's office.

Following discussions with your offices, we are not taking any further actions related to the development of a Regional One-Stop Center at this time. Our office is working with Public Works and Regional Planning to evaluate the various enhancements to the Building and Safety field offices directed in May 31, 2016, and will report back to the Board on this.

In addition, we are evaluating the possibility of leasing space at 1000 South Fremont in Alhambra, the formerly proposed site for the Regional One-Stop Center, as a location for the headquarters of the Department of Parks and Recreation.

*"To Enrich Lives Through Effective And Caring Service"*

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If you have any questions, please feel free to contact David Howard, Assistant Chief Executive Officer at (213) 893-2477, or by email at [dhoward@ceo.lacounty.gov](mailto:dhoward@ceo.lacounty.gov).

SAH:JJ  
DPH:CMM:ls

c: Executive Office, Board of Supervisors  
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Regional One-Stop